

PAULIST TODAY



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From the desk of the President

Spirit awaits in our 150th year

Among the reasons articulated at our Paulist General Assembly two years ago, as to whether we, Paulists, should promote the cause of the canonization of our founder, Isaac Thomas Hecker, is that the broader church should have the opportunity to benefit from his spiritual insights and vision. This occurs because in taking this step the visibility of the person is indeed elevated.

In recent years I have interacted with many persons who have grown spiritually as they learned more about this new Servant of God, Isaac Hecker. The people of whom I speak are the growing number of Paulist Associates.



This was more than enough to convince me of the importance of beginning the process for his canonization; my Paulists brothers concurred.

The first formal step is to meet with the ordinary of the diocese where the cause would begin. In this case, it was his Eminence Edward Cardinal Egan of the Archdiocese of New York. Paulist Father Paul G. Robichaud, the official postulator of the cause, and I visited with Cardinal Egan at his residence. From the outset, his great respect for the gift to the church that Father Hecker was and continues to be was evident. He is most enthusiastic of our effort as evidenced in his remarks on Jan. 27 of this year, when he spoke of him as a saint of our day; furthermore, he added his hope that now that Father Hecker is a Servant of God, that many will be inspired to learn about him and benefit from so doing. As you can see in the article in this issue it was a blessed day that last Sunday in January.

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'We have a Servant of God!'

Paulist founder's cause for canonization opened in NY

By Stefani Manowski

As bright January sunlight illuminated the Manhattan skyline and crisp winds blew through the streets of the Upper West Side, a different kind of glow was radiating from the Church of St. Paul the Apostle as the cause for canonization in the Roman Catholic Church was formally opened for Paulist Fathers founder Father Isaac Thomas Hecker.

More than 1,000 Paulists, Paulist Associates, St. Paul's parishioners and Paulist friends filled the majestic 150-year-old church Jan. 27 to witness Cardinal Edward M. Egan of New York formally open Father Hecker's cause during the 10 a.m. Mass and celebrate the parish's sesquicentennial anniversary.

"I am delighted to be a part of the opening of the cause of Father Isaac Hecker and to celebrate the 150th anniversary of this wonderful community of faith," Cardinal Egan said in his remarks at the beginning of the liturgy. "May we very soon have the pleasure of the canonization of Servant of God Father Isaac Hecker. It is not only a joy but a privilege to be here today."

The Spirit-filled Mass and ceremony began at Father Hecker's tomb, located in the back of the church. The St. Paul's Choir filled the air with song, followed by Cardinal Egan leading a prayer before the tomb and sprinkling it with holy water before processing with the approximately 40 Paulists gathered up the church main aisle to the altar.

During the homily spoken in English and Spanish, Cardinal Egan recalled that the first ordination he performed was at St. Paul's.

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PT/Stefani Manowski

FUTURE SAINT?: With the tomb of Father Isaac Hecker behind him, Cardinal Edward M. Egan of New York processed to the altar for the Mass that would officially open the Paulist founder's cause for canonization.

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PT/Stefani Manowski

MAKING HISTORY: With Cardinal Edward M. Egan of New York presiding, Paulists join him at the altar during the Mass celebrated to officially declare Paulist founder Isaac T. Hecker a Servant of God Jan. 27 at the Church of St. Paul the Apostle in New York.

Faithful pack church for opening of canonization cause

Continued from Page 1

"I won't forget the glorious church of Isaac Hecker, St. Paul the Apostle," he said. "We are not only blessed to have this church and this great community of faith, but to have the example of Isaac Hecker, a hero of our faith."

"Father Hecker is truly a saint for our day," Cardinal Egan continued. "We think of saints of people who went through life without challenges and without hurt. That changes with Isaac Hecker. ... He is a saint like us: a saint who has suffered, a saint who made his way through life bearing crosses with a tremendous faith."

Speaking of the need for vocations in the church, the cardinal said he hoped the opening of Father Hecker's cause would "cause more people to examine the life of Isaac Hecker, a priestly life, a religious life."

After the conclusion of the Mass, the congregation was treated to an experience not usually made public – the ceremony formally opening Father Hecker's cause.

"This usually done in a diocesan office, so it is wonderful that it will be performed here in the context of a Mass," Cardinal Egan said.

St. Paul's pastor Father Gilbert Martinez, C.S.P., began the ceremony with introductory remarks, followed by a reading of the formal petition to open Father Hecker's cause by Father Paul G. Robichaud, C.S.P., postulator of the cause. Cardinal Egan accepted the petition and began the oaths of office for those working for the cause by first taking his own.

"I, Cardinal Edward M. Egan of New York, swear to fulfill faithfully my duties regarding the diocesan inquiry in regard to the life and virtues of Servant of God Isaac Thomas Hecker and to maintain the secrecy prescribed. So help me God," he said.

Father John Foley, C.S.P., took a similar oath as notary for the cause; Father Robichaud as postulator; and Father Ronald A. Franco, C.S.P., as vice postulator.

At the end of the ceremony, Paulist President Father John F. Duffy remarked that a Catholic America was the dream and passion of Father Hecker.

"It was through the inspiration of the Holy Spirit and with the example of St. Paul that he wanted to meet the needs of the church in the modern age," he said. "We hope one of

the immediate effects of the opening of the cause will be to inspire others to the spiritual nourishment we receive through the example of this great man."

"May we thank God for the vision of Isaac Hecker, and may we be ever committed to carry on the legacy of this servant of God," he said.

After the Mass, the congregation was treated to a reception in the back of the church, and people could be heard remarking: "Wow! We have a Servant of God!" ... "This is incredible!" and "What a glorious day!"

Father Duffy described the feeling as a "mood of euphoria."

"The inspiration of this man, the lives he is touching right now and the lives he will come to touch in the future as the Paulist ministry continues is astounding," he said. "The Paulist ministry is as alive and relevant now as it was in 1858."

At the end of his remarks, Cardinal Egan prayed that Father Hecker would be "raised to the holy altar as an example to each and every one of us."

"The sky is blue, the sun is shining and all is well at St. Paul the Apostle," he said. "Isaac Hecker, pray for us."

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Editor and Production

Stefani Manowski



Future saints, popes and the 150th

Continued from Page 1

As part of our 150th anniversary celebrations, I accompanied 25 people in early March to Rome "to walk in the steps of Father Hecker" when he was there in the months preceding the founding of the Paulists. The highlights were many: celebrating the liturgy at St. Paul's-Outside-the Walls, where the famous evangelist is buried; a visit with the Redemptorist community, the order to which Father Hecker and the first Paulists belonged before beginning their new mission; the 150th anniversary liturgy at Santa Susanna in Rome. But for me one event was indeed special. We had received tickets for the papal audience on March 5, one day before the 150th anniversary

of the declaration by Blessed Pius IX that led to the beginning of the Paulists. I had the good fortune at the end of the audience to be able to meet the Holy Father. I asked his blessing for the next day, March 6, upon the Paulists, our co-workers, members of our worshipping communities and friends.

The formal opening of the cause of the canonization of Father Hecker and the chance to walk in his steps in Rome are just two of the many Spirit-filled moments that will occur during this anniversary year for the Paulist community.

John F. Duffy, C.S.P.

Father John F. Duffy, C.S.P., president

The Paulists go papal during visit

When Pope Benedict XVI came to the U.S., the CSPs were there

By Father Dave Dwyer, C.S.P.

A papal visit to the U.S. inevitably means the Missionaries to North America will be out in full force helping to interpret the Catholic Church for America and interpret America for the church. Case in point: the April 2008 apostolic journey of Pope Benedict XVI. Not only could Paulists be found all over the airwaves, in print and on the Internet, but there was also a strong Paulist involvement in the papal events themselves.

The news media made good use of the bilingual abilities of Father Gilbert Martinez, C.S.P. English speakers heard him describing the pope's welcome ceremony at the White House on MSNBC alongside George Weigel and Pat Buchanan, while Father Martinez gave interviews in his native Spanish on both Telemundo and CNN International. Father Martinez was also asked by New York's Cardinal Egan to be present at the farewell ceremony for the Holy Father at JFK airport.

Now a pastor in Memphis, Father John Geaney, C.S.P., who was in full-time media work with the Paulists for 30 years, made a trip to the East Coast to cover the pope's visit for the *Western Tennessee Catholic*. It was good to see him back behind the mic describing for a national radio audience what it was like when he helped plan papal visits in years past.

As far as a Paulist presence at the papal liturgies, Father Eric Andrews, C.S.P., was one

of two priests selected to represent the Diocese of Knoxville at the Mass for American priests and religious at St. Patrick's Cathedral. Deacon Steven Bell, C.S.P., who will be ordained

cantors to lead the congregation in song or sing solo at the Holy Father's first public Mass in the U.S. Also in this elite group: Placido Domingo! And those attending that same papal Mass in Washington, D.C., also found themselves singing a contemporary setting of the classic communion hymn "Pange Lingua" composed by none other than our own Father Ricky Manalo, C.S.P.

My role as host of "The Busted Halo® Show" on Sirius Satellite Radio's The Catholic Channel found me broadcasting live on-location from three different sites in Washington, D.C. and two in New York. The view of the Mass from the press box at the brand-new Nationals Park in D.C. was spectacular. Sirius sunk a good deal of resources into covering the papal trip because they rightly saw it as a unique opportunity to gain new listeners as the American media spotlight shined on the Catholic Church. Sirius' publicity department also had me making the rounds in the secular media: in a matter of about two weeks I was interviewed by or provided commentary for CBS News, CNN (3 times), *Newsweek*, *The NY Post*, *The Washington Times*, Fox News Channel, and The Today Show on NBC on the White House Lawn with Matt Lauer and Tim Russert.

So, for many of us "Pope Week" was exhausting, but worth it to get the Paulist name out there and help many Americans with only a tenuous connection to the church feel more a part of our



Deacon Steven Bell, C.S.P. (top), appears on the jumbotron of Nationals Park in Washington, D.C., as he leads the congregation in song during the papal Mass on June 17. Father John Geaney, C.S.P. (above), does the liturgical play-by-play for radio during the Mass.

Photos courtesy Busted Halo

a Paulist priest at our 150th Anniversary celebration in June, had the honor of singing for the pope. He was one of only a handful of

big Catholic family.

Father Dwyer is the director of Busted Halo®, the Paulist ministry to young adults. Visit www.bustedhalo.com.

Leadership that makes for real reconciliation

*The 2008 Hecker Lecture kicks off
Paulist 150th anniversary year in D.C.*

By Stefani Manowski

Reconciliation.

It is something we desperately need in our personal lives, in our church and in our world. Reconciliation is a huge challenge – especially if you are leading an effort of reconciliation – but that was exactly the topic taken on in the 2008 Hecker Lecture held Jan. 25 at the North American Paulist Center (NAPC) in Washington, D.C. The lecture aims to share the Paulist spirituality and mission with others, especially the Catholic academic community of Washington, D.C. The event fell on the Feast of the Conversion of St. Paul the Apostle, the official opening of the Paulist Fathers' 150th anniversary year, and kicked off the 150th activities at the NAPC.

Father Clarence Williams, C.P.P.S., Ph.D., was the evening's speaker whose presentation was titled, "Leadership that Makes Real Reconciliation."

Father Williams is a member of the Missionaries of the Precious Blood and is currently senior director of Racial Equality and Diversity Initiatives at Catholic Charities USA. Father Williams holds a doctoral degree in global education and cultural

communication and serves as the president of the Catholic African World Network.

As an educator, Father Williams established the Institute for Recovery from Racisms located at the North American Paulist Center in Washington, D.C. The institute is dedicated to training facilitators and designing programs to promote racial sobriety.

Who are leaders that made reconciliation real?

Father Williams looked at examples of leadership that made for real reconciliation, among them: St. Paul the Apostle, who persecuted Christians that became one of the faith's staunch promoters; Mahatma Gandhi, who led a nonviolent movement against oppression in South Africa and then in his native India; Martin Luther King, Jr., who worked for the civil rights of African Americans in the United States; St. Katharine Drexel, who dedicated her life and donated her inheritance to founding a religious community that educated colored and Indian children; and Sister Dorothy Stang, who promoted social justice in Brazil on behalf of the landless poor and lost her life because of it.

Father Williams also called upon the



PT/Stefani Manowski

Father Clarence Williams, C.P.P.S., delivers the annual Hecker Lecture in Washington, D.C.

example of Paulist founder Father Isaac T. Hecker as an example of a leader who brought about real reconciliation.

"Due to many conflicts within the Redemptorist order, Hecker and his companions sought a different vision of ministry and life in community," Father Williams said. "Pursuing an opportunity to experiment with religious life, Hecker and his fellow Redemptorists found themselves in conflict with authority."

"Upon a visit to Rome ... he was expelled from the order before his group's position could be presented," he continued. "As he found favor with a cardinal in Rome, he was encouraged to form a society of those who would become his beloved community. Successful in this unexpected endeavor, he returned to the head of the Redemptorist order before leaving Rome to ask for his blessing. Hecker, for all the conflict he had suffered, wanted to be an imitator of priestly reconciliation and took the brokenness of the religious community and witness to the wholeness of their mutual roles in ministry."

What kind of leadership brings about reconciliation?

"Leadership that makes reconciliation real is gifted with the capacity to respond to the call to hold in their hands the brokenness of our humanity," Father Williams said. "Leadership that makes reconciliation real has the further capacity to hold up the brokenness and call our attention to it as a prophet of our times. And finally, leadership that makes reconciliation real has the capacity to form a community of disciples who will make a sanctuary to ritualize their reconciling event and perpetuate it. Leadership that makes reconciliation real is realizing the fullest implication of baptism as a son and daughter of God."



PT/Stefani Manowski

ENGAGED: Hecker Lecture participants listen to the words of Father Clarence Williams, C.P.P.S.

Literary lightning strikes Paulist – twice!

New books by Father Tom Ryan, C.S.P., tackle creativity, interreligious prayer

By Stefani Manowski

The concepts of interreligious prayer and creativity may seem like two different worlds, but they are “deeply related” for Father Thomas Ryan, C.S.P., director of the Paulist North American Office for Ecumenical and Interfaith Relations in Washington, D.C.

“My full-time work for Christian unity and with followers of other world religions continually calls me to take a fresh look at things like patterns of worship or ways that communities of faith make decisions,” explained the author of 12 books. “And that’s essentially what creativity is – the ability to see new possibilities in set ways of doing things.”

The fruit of this connection can be seen in two new books authored by Father Ryan – “Soul Fire: Accessing Your Creativity” (Skylight Paths Publishing) and “Interreligious Prayer: A Christian Guide” (Paulist Press).

“Soul Fire” takes the reader on a journey of cultivating the creative spirit, especially for those in the second half of life. Through the reflection questions in each chapter, the reader is helped to identify their creative energy, overcome their insecurities and connect with the method that expresses their creativity in a way that encourages personal growth and enriches the reader’s spiritual life.

“There is a fire in the soul, and heat is energy,” explained Father Ryan, who leads ecumenical retreats and parish missions throughout North America and Europe. “With the passing of our years, the heat builds, and the energy, tightly contained, begins to whistle like a tea kettle on the stove. If you’re listening, the water will be poured to make a drink that restores and vitalizes. If you’re not, the energy will be vaporized away – wasted – and the kettle rendered ineffective. When we are not true to our deepest and creative selves, we risk becoming dissatisfied with life, depressed. We may come to feel that nothing we do really matters or is worth the effort. As the years roll on, one can come to hate oneself for not wasting one’s time and talents, for not listening to the fire within. The secret to staying energized and thoroughly alive is to stay attuned to the creative spirit within and then get out of its way.”

And for those who feel they, or the activities in which they engage, are not the least bit creative, Father Ryan said that creativity is to be found in all aspects of life.

“Creativity is taking the nearest exit out of the traffic jam on the highway and getting there by the back roads,” he said. “It’s using a paper clip or bobby-pin to hold the machine together long

enough to finish the job. It’s a mother dancing between the needs of three children, or a salesman putting

the right words together to get in the door. It’s not an ‘extra’ but a necessity for living. The creative potential within us is one of the things that make us ‘in the image and likeness of God.’ The Creator has gifted us with creativity. Our gift in return is to use it.”

One may even be called to use that gift of creativity to reach out to people of other faith traditions.

“Interreligious Prayer” looks for possibilities in answering the questions: Can we pray together as members of different religions? If so, how?

“Prayer is the universal aspect of religion,” Father Ryan said. “Prayer is to religion what rational thought is to philosophy. Even though every human being may not consciously engage in prayer, it is a natural, normal, and inalienable part of being human to have an instinctive feel for what prayer is. Prayer is an act by human beings to be in communication with the Sacred, the Holy, the Other, or in common parlance, God. Our need to explore this new frontier in our

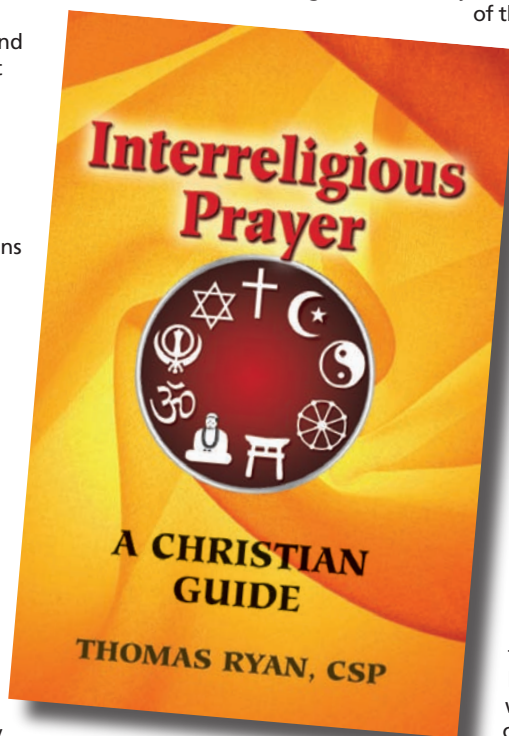
relationships with one another flows out of the recognition that prayer is the shortest way between humans, because God is the One who is nearest to us. It is the strongest bond because it goes through God. In our distressed, broken world, prayer is a bond of peace. Can we afford to ignore the opportunities we have for it?”

Father Ryan has experienced first-hand how prayer can heal wounds and gap divisions.

“Something happens when people pray together,” he said. “Their relationship is reframed. They come out of the experience with a new or deeper sense of their common ground as children of God, or as needy, searching, fallible human beings who are doing the best they can to find meaning and purpose in life and to leave this world better than they found it. You needn’t invoke dramatic examples to see the truth of this. Look simply at what happens when Christians of different denominations in a Bible study group read the Scriptures and pray together, or at what happens when Christians share a Seder supper with Jews.”

Order “Interreligious Prayer: A Christian Guide,” (\$12.95, 85pp) from www.paulistpress.com.

“Soul Fire: Accessing Your Creativity” (\$16.99, 138 pp) has been selected as the Spring Book Club Pick by its publisher, Sky Light Paths. It will be featured on the publisher’s Web site during the months of April, May and June at www.skylightpaths.com.





The Paulist
National Catholic
Evangelization
Association

Evangelization Exchange

The online newsletter for parish leaders
www.pncea.org

Meeting people where they are

PNCEA's E-Exchange keeps Catholics up-to-date on evangelization

By Sister Susan Wolf, S.N.D.
PNCEA Executive Director

Throughout its 30 year history, the Paulist National Catholic Evangelization Association (PNCEA) has published a variety of periodicals to keep Catholics up-to-date on the latest ideas and resources to carry out the Church's evangelizing mission in North America.

From 1983-1986, PNCEA published *Evangelization & Initiation*, a free, bimonthly, six-page newsletter initiated by Father Alvin A. Illig, C.S.P., PNCEA's founder and first director. From 1988-1989, PNCEA published *Catholic Evangelization in the United States*, a 48-page magazine with inspiring and practical articles by evangelization leaders from around the country. From 1989-1994, PNCEA sent free to every parish *Evangelization Exchange*, a single, yellow, legal-sized page with short, concise descriptions and contact information on current books, conferences, and programs for Catholic evangelization. In 1994, PNCEA returned to the newsletter format with the eight-page *Evangelization Update* which included short articles and features along with announcements. *Evangelization Update* continued until 1999.

In November, 2005, PNCEA went online to publish a new version of the free *Evangelization Exchange* newsletter that includes descriptions of resources, training programs, and conferences as well as short articles on current issues in Catholic evangelization. *Evangelization Exchange* also includes one or more downloadable handouts with activities that can be done at the local parish to increase evangelization awareness. Father Tom Ryan, C.S.P., director of the Paulist North American Office for Ecumenical and Interfaith Relations in Washington, D.C., writes a monthly article which demonstrates how Catholic efforts in ecumenism and interfaith relations are an important part of the church's overall evangelizing mission. Father Kenneth Boyack, C.S.P., president of PNCEA, provides a research-based "Fact of the Month" feature for each issue.

In October 2007, 151 readers completed a survey to give PNCEA feedback on *Evangelization Exchange*. Here are some of the findings.

About the respondents:

1. 30 percent serve in diocesan ministry; 70 percent serve in

parish ministry;

2. More than 70 percent serve as professional ministry staff (60 percent full-time, 11 percent part-time); 22 percent serve as volunteers and about 5 percent are not currently involved in ministry.

About their experience and use of *Evangelization Exchange*:

1. The average reading time for respondents is 10-20 minutes;
2. 74 percent of these respondents download articles or handouts or both;
3. More than 70 percent use the information in the Fact of the Month feature (6.5 percent always, 64.5 percent sometimes);
4. More than 90 percent rated the length of the newsletter just right;
5. More than 90 percent rated *E-Exchange* as good to excellent with 75 percent rating it very good to excellent.

To the question "Why do you enjoy reading *Evangelization Exchange*?" PNCEA received these responses:

- It is the best and only real resource for evangelization. It is practical, user-friendly, and current.
 - Articles are useful, practical, and have good information on the current state of things, especially inter-religious events.
 - Your newsletter is one stop shopping for me. ... I forward it or copy it and share an article or many times everything with whomever I feel will benefit. Thank you for all of your hard work. I look forward to each and every issue.
 - It has valuable information and resources that I can use in ministry. I appreciate the attention to new resources and ideas of programs that are working. It stimulates my creativity.
- Evangelization Exchange* is published 10 times a year and is delivered via e-mail. Along with online meetings and courses, the PNCEA Web store, and the Online Forum Community for arch/diocesan leaders of evangelization, *Evangelization Exchange* is part of PNCEA's new Web-based services.

To subscribe to *Evangelization Exchange*, PNCEA's free online newsletter, go to www.pncea.org and click on *Subscribe to Evangelization Exchange* on the left-hand navigation bar. To view past issues of *Evangelization Exchange*, click on the *Evangelization Exchange Archives* button on the same navigation bar.



Sister Susan Wolf, S.N.D.

Next issue of
PAULIST TODAY:

Full coverage of the Paulist 150th Anniversary Convocation
at Catholic University in Washington, D.C. June 19-21!

For convocation info, log on to www.paulist.org or call 202-269-2512

As we celebrate our sesquicentennial throughout 2008, it's important not only to reflect on our rich 150-year history, but also to look to the future ... to seek new ways of expressing our cherished commitment to God and utilizing our gifts and talents in service of the church.

This sentiment is expressed through our recent capital campaign, "A Future Brighter than Any Past." We won't be resting on our laurels, but rather looking at the next 150 years as a whole universe of opportunities for us to reach across a world that is hungry for God.

To that end, we are making a special effort to help Catholics who wish to dedicate financial blessings to our work that will carry on for future decades.

A Last Will and Testament allows you to perpetuate your cherished commitments beyond your lifetime. But, contrary to widely-held opinion, your will may not insulate your estate from federal estate taxes.

And if you've been exploring the possibility of reducing your estate's tax liability, you might consider making a charitable bequest through your will.

If you currently have a legal will, it may be that you simply have to add a codicil (a legal "P.S.") rather than revise the entire document. Of course, it's always wise to consult with your attorney, accountant or tax advisor for extensive advice.

Many options available

If you'd like to make a charitable bequest through your will to the Paulist Fathers, you have several different choices to consider:

- Bequeath a specific dollar amount.
- Designate certain property, such as real estate, stocks, bonds, mutual funds, savings accounts, CD's, an insurance policy or retirement plan.
- Give a percentage of your total assets, or a percentage of specific assets.
- Bequeath "what's left," which provides for your loved ones first, before any distributions are made to charity.
- Provide a steady income to your surviving spouse through a fixed or variable annuity, before any distributions are made to charity.

Obviously, an unrestricted bequest helps advance our mission the most as it gives The Paulist Fathers flexibility to devote your bequest to our most urgent programs, but any arrangement you make would be extremely helpful and appreciated.

For dedicated members of the Paulist family like you, a charitable bequest may help extend your loving and generous support for our important work beyond your lifetime ... and help insulate your estate from confiscatory federal taxes.

Trust for the future

A Charitable Remainder Annuity Trust (CRAT) pays you (the donor) and if you choose, other named beneficiaries (i.e., a spouse or child), a fixed annuity income (chosen by you) over your lifetime (or, a period of time not to exceed 20 years). You may elect to receive the annuity income on an annual, semiannual, or quarterly basis. When the trust period ends, the property remaining in the trust (the charitable remainder) becomes the property of the charitable organization you've designated.

In the year the gift portion of the trust is made to the charitable organization, you can deduct the value of the charitable gift, which may lower federal estate taxes. And, depending on the type of income earned by the trust and other factors, the annuity income you receive may be tax-exempt, thereby lowering your current income taxes.

No matter which option you are considering, the Paulist Fathers will help you dedicate your earthly treasures to serve God.

To request information on charitable bequests, please call our office of financial development at 202-269-2500.

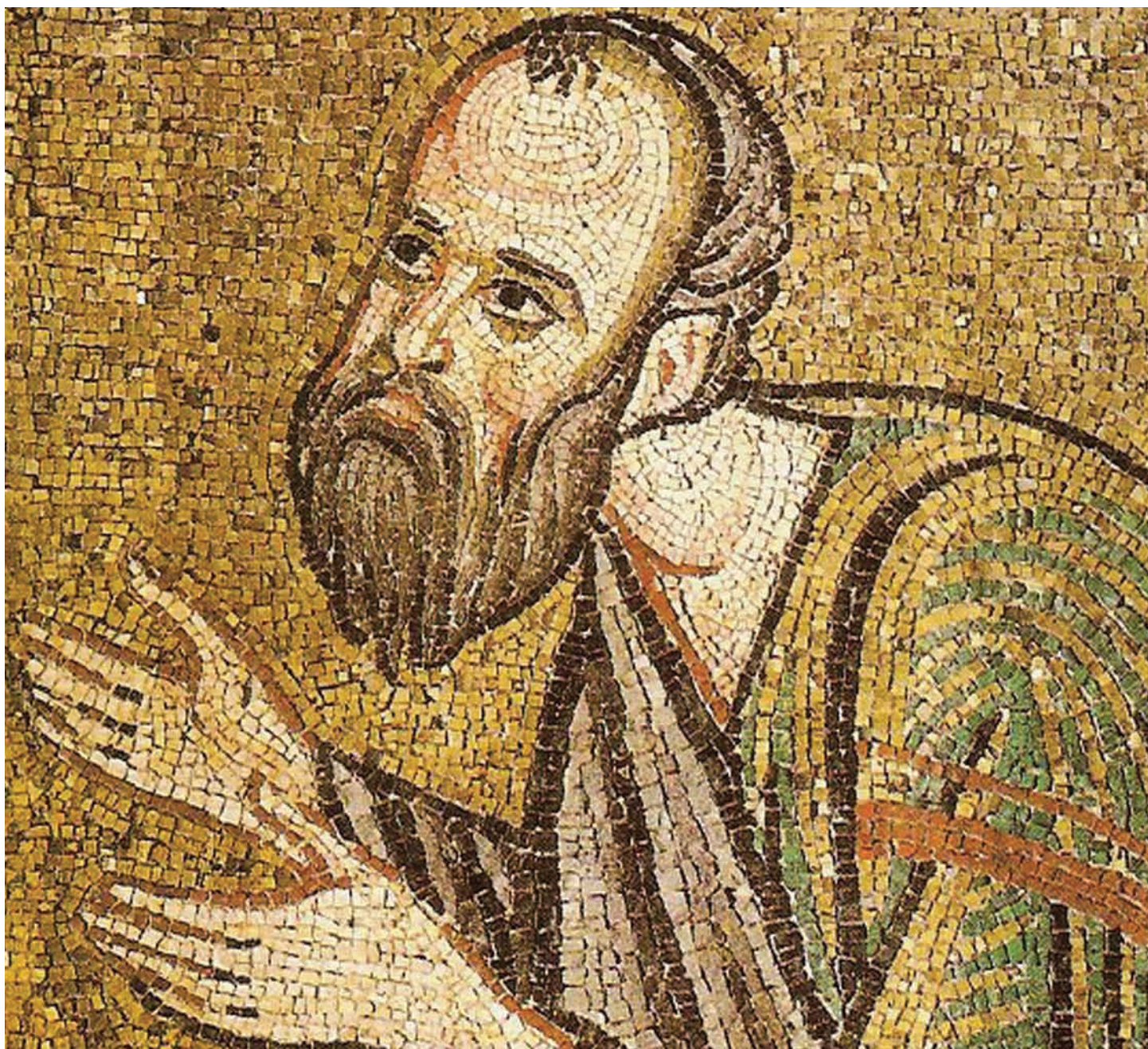


Giving the Word a voice for future generations

*Wills and trusts
can provide for Paulist ministry
and provide you with tax breaks*



By making a few simple changes to your Last Will and Testament, you can not only protect your assets from certain taxes, you can make a special commitment to The Paulist Fathers that will help us further our mission for decades yet to come. If you are considering tax-efficient alternatives for your estate plan, please call The Paulist Fathers financial development office at 202-269-2500 so that we may be of service to you.



YEAR OF ST. PAUL PILGRIMAGE IN ROME

WITH THE

PAULIST FATHERS

NOVEMBER 8-15, 2008



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AMENITIES: FOUR-STAR HOTEL, ATTEND PAPAL AUDIENCE, WALK IN THE FOOTSTEPS OF ST. PAUL IN ROME
LOG ON OR CALL FOR COMPLETE ITINERARY AND PACKAGE OPTIONS