# The Associates World

Issue No. 69, March 2022 A Monthly Newsletter for Paulist Associates

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### It only took two years...but they're glad to be back

By Barbara Lapinskas, Boston Associate and Richard Allegra, Diaspora



It only took two years but the Boston Paulist Associates were finally able to get together in person on the joyful occasion of renewing our promises. Although not all of our group were able to be present, it was the first opportunity we have had to see each other face-to-face (mask-to-mask) without the filter of Zoom and the often heard "You're on mute!"

At the Saturday evening liturgy at The Paulist Center on January 22, Fr. Mike McGarry heard and accepted the renewal of commitment of eight

Back in the Chapel: (front, left to right) Mary Lesko, Susan Santos, Mary Burke, Carol Geyer (rear, left to right) Paula Cuozzo, Mary Sullivan, Barbara Lapinskas, John Domino



Associates and led the community in a blessing of our call and promises. Our Liturgy and Music Director, Normand Gouin, performed a beautiful piano accompaniment to "Lead Us in Faith, Great Teacher Paul." Those who were unable to join us that evening renewed their promises at our February Zoom meeting.

Susan Santos captured the spirit of the renewal celebration: "Being an Associate connects me to the broader Paulist mission and understanding of Fr. Isaac Hecker's spirituality. It enables me to deepen my spirituality, relationships, and connections with the other Associates around the country, and especially those that are part of my local Paulist community."

Paula Cuozzo said, "I am grateful to be a member of the Paulist Associates who are for me models of faith in the world. Every time that I speak aloud my promise as a Paulist Associate with others, I am awed by the words 'attentive to the Holy Spirit.' These pandemic days have challenged us in a variety of ways. And still, I recognize that God has remained steadfast in outpouring grace on us, has sustained us in the face of fear and mourning. I am confident that we, I can maintain the hope in our future if we remain focused on being attentive to the Holy Spirit."

We were all so delighted to be together in person that it took a bit of encouragement to get us to all leave at the end of liturgy. We are a chatty bunch.

Although the Paulist Center is open for celebrating the Mass, we remain closed for meetings, meals and all other events. So, although we are all heartily sick of Zoom, we are grateful that we have been able to "see" each other, pray together, discuss and discern together and be community for each other.



### An Associate experiences the Good News

By Regina Conklin, Florida Associate

There are moments in a lifetime that stand out.

As Paulist Associates on a Pilgrimage to the Holy Land in 2018, my husband Joe and I experienced a series of those moments.

We had met Fr. Rich Andre via Skype at a Paulist Associates meeting and I had spoken to him on the phone when he was in seminary. We met for the first-time face to face at the airport, a first step on our pilgrimage to the Holy Land.





After a warm greeting he asked me to hold a prayer book so he could pray for all the pilgrims—including those not in our group, in prayer. How Paulist!

What stands out? The answer is so much and everything! However here are a few stronger memories:

There are places in the Holy Land where we know Jesus walked here. Other places when we know he was close by. We were there!

Very memorable was Mass that first night was on the roof of the hotel inside the walls of Old Jerusalem! It was the Fest of the Presentation in the

Regina Conklin and her husband Joe in the Holy Land.

Lord also known as Candlemas. Imagine a full moon over the Holy City of Jerusalem and the wall of the city right next to us.

It was the anniversary of my father's entry into eternal life.

I could clearly see the blood of Christ during the consecration. It was overwhelming. To know that the blood of Christ had flowed from His sacred body into that very ground.

After mass we introduced ourselves and we learned that a Paulist Associate from Toronto was with us, Heather McClory. We made a blessed connection that continues to this day.

We prayed in the garden of Gethsemane. How do I put that into words?

Maybe Come Holy Spirit?

We all had the opportunity to read at a Mass. I was overwhelmed at reading from the Old Testament at the Church of All Nations where every day is Holy Thursday. We gathered around the actual rock in the Garden of Gethsemane, where Jesus prayed before his torture and execution. I could barely bring myself to touch it.

Bethlehem: In 1895 the Daughters of Charity of St Vincent de Paul inaugurated The Cheche, an orphanage, in order to accommodate children who were abandoned or deposited on doors steps. It is the only institution in the Palestinian Territories that is authorized to accomplish this mission. We spent time with the children.

As I was working with foster teens as a therapist and privileged to have been trusted with some the youths' stories. Including trauma of separation from parents, abuse, early motherhood and human trafficking. I had often spoken of the challenges of where God had put me and how I relied on the Holy Spirit for guidance and strength at our Paulist Associates meetings.



Regina and Joe with Fr. Rich Andre

We met 2-to-4-year olds. Immediately I was struck with how many of them looked like what I imagined the child Jesus looked like. Beautiful dark skin, hair and eyes.

My husband was greeted immediately by a small child holding his arms up to be picked up. I could see the tears in my husband's eyes holding the baby. I sat down with the kids. Quickly had a baby and then two on my lap. Runny noses were swiped. I sang to them softly. I asked their names and one little girl told me.



We learned about the circumstances of the children. Many of the babies are born premature because of the circumstances of the pregnancies. For example, an unmarried woman must hide her pregnancy, perhaps after having been raped. She is a disgrace to the family and most likely both she and the baby would end up dead. A real-day reminder of the slaughter of the innocents.



The children can never be adopted, since Islam does not allow adoptions. They go from the Creche to a facility for older children where they learn a trade. But they have no family, no clan, they are without connections.

The church of the Holy Sepulcher: The place where Jesus died and rose. To touch the exact spot! As I exited the tomb I began to sob, totally unexpectedly. I could not explain what came over me other than with pure emotion.

We were fortunate to attend Mass at Golgotha. It was only our little group of pilgrims, a rare privilege. My husband commented that he smelled something rotten. We each took a turn crawling under an altar to reach in and touch the stone where Jesus was crucified. My husband was seen being thrown out from under the altar. I could hear him crying as he crawled across the floor to a place where he could steady himself to get up. He explained that he received a shock when he touched the stone under the altar.

Only later did we process what had happened, the smell of death, the presence of two angels a a jolt from Jesus.

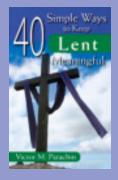
There is so much more. The sound of Fr. Rich singing and preaching. The little choir I was invited to join from St Austin's parish in Texas.

Being on the Sea of Galilee, street noises, the smell of fish, bathing in the Dead Sea...the list would cover every moment of the journey.

My husband was so deeply touched we went back the next year.

Fr. Rich Andre is currently planning another Holy Land Pilgrimage for early next year.





OF THE CROSS

SEVEN

CHRIST

LAST WORDS

## Associates suggest books for Lent

With the abundance of excellent books and devotionals for Lent available, you almost need 40 days to figure out which ones to read. Here are a few suggestions to get you started.

Rae DelVecchio, Vero Beach, Florida shares four to consider:

**40 Simple Ways to Keep Lent Meaningful** — **Victor M Parachin**. With Scripture readings, reflections and suggestions for each day of Lent, this short devotional helps the reader tap into the power of prayer, practice spiritual discipline, and reach out to others.

**The Seven Last Words** — **Fulton J. Sheen**. This 1952 classic has been reprinted to share Bishop Sheen's reflections on the traditional words, which he likens to a sermon, of Christ from the Cross.

**The Way of the Cross** — **according to the Method of St. Alphonse Liguori**. This is another classic from a Paulist patron Saint, offered by a number of publishers. Catholic Way Publishing offers an illustrated version with supplemental notes on the development of these Stations with historical notes. St. Liguori's "Stations of the Cross Rosary (Chaplet)" is a fitting accompaniment.

*The Way of the Cross Pocket Prayer Book by Aquinas Press*. This beautifully illustrated Pocket Prayer Book is just the right size to keep in your pocket and bring out whenever you find yourself with a moment for meditation and inspiration.

Heather McClory, Toronto, likes to read and reflect upon *The Seven Last Words of Christ* by Fr. Thomas Rosica, CSB, especially during Holy Week. It's published by Novalis.

Given his eye toward liturgy, **Richard Allegra**, **Diaspora**, suggests two books:

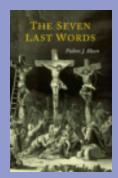
*Words Around the Fire* by Gail Ramshaw (Liturgy Training Publications) which offers insightful meditations on each of the Readings of the Easter Vigil.

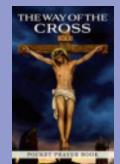
**The Three Days by Gabe Huck** is both instructional for anyone responsible for planning Triduum observances and inspirational for everyone in his notes on the history, development and meaning of the various sights and sounds of the three-day liturgy. Also by LTP.



We would welcome your book suggestions and – even more – your book reviews on what you or your group have read. Please contact Richard Allegra at <u>rallegra@gmail.com</u> to share your recommendations and submit a short review.











## **Remember Thou Art Dust**

By Fr. Frank Desiderio, CSP

There is art in the dust, each new forehead a fresh canvas. "Remember thou art dust and unto dust thou shalt return." Over and over it doesn't get boring each person is different some frozen faced others eager a Mexican face an African face an Italian face a Broadway head a hard hat head a coed head a Filipino mask an Irish mug a mom juggling her kids.

One carries a half-eaten lunch another balancing a bag with a hot lunch fresh from the deli a Starbucks cup hard hat covered with decals hanging from a backpack. I wonder if the ones with earphones in their ears can hear me. A few say hello most just present themselves as they are bold or timid friendly or beaten down some know too well they are dust. As my four fingers touch the side of their head to steady and aim the tender touch of my dirty thumb I say a silent blessing over them. Then carefully, centered above the bridge of their nose, I make art, I want it right, a clear cross.

I don't say, "Repent and believe the gospel." They are not here to hear a sermon. In this world that wants to sell them forever young they want to hear the truth in an ancient formula that is so much better than just, "you're dust." A ritual prayer that ends with "return" and from there they can take this Ash Wednesday prayer anywhere all the way to Easter.

HELD BY HOPE: Fr. Hecker's Spirituality for Today

## An Online Lenten Retreat

Saturday, March 19<sup>th</sup>: 1 – 3:30 ET / 10 – 12:30 PT



12:45 p.m.: Pre-Retreat music and Wisdom from Fr. Hecker 1 p.m. ET: **Frank Desiderio, C.S.P.** welcomes **Eric Andrews, C.S.P.** – Opening Prayer. **James DiLuzio, C.S.P.** quote from Fr. Hecker.

Session One: Life Today Shows our Need for the Holy Spirit – Bruce Nieli, C.S.P. Personal Witness – State Rep. Dora Olivo Frank Desiderio leads a Guided Meditation Musical Interlude

> Session Two: The Spirit Guides Us – Mike Hennessy, C.S.P. Personal Witness by Heather Kinney – 5 min. Break – 10 minutes / Musical Interlude Ron Franco, C.S.P. Why Fr. Hecker Should Be a Saint

Session Three: The Spirit Brings Us Union – Frank DeSiano, C.S.P. Frank Desiderio, C.S.P. introduces small groups Small Group Discussion Large Group Discussion

3:30 p.m. ET: Eric Andrews, C.S.P. – Closing prayer and farewells

To register, please visit: <u>paulist.org/HeldByHope</u> For details, please contact Paulist Fr. Frank Desiderio at: <u>frankd@paulist.org</u>



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### Splendors of Budapest, Prague, Vienna, & Oberammergau

#### September 17-September 27, 2022

#### \$3799 from New York

#### For full itinerary and REGISTRATION paulist.org/pilgrimages !

An 11-day pilgrimage with Paulist Fr. Thomas A. Kane on an unforgettable pilgrimage to Eastern Europe. See the once-adecade performance of the world-famous Oberammergau passion play and explore the breathtaking cities of Budapest, Prague, and Vienna.



### <u>IOIN US for</u> The 500-Year Anniversary Ignatian Pilgrimage



Fr. Thomas Kane, CSP

#### June 26-July 2, 2022

This summer we will host a Special Pilgrimage in the spirit of St. Ignatius, designed by Fr. Thomas A. Kane, CSP, for Paulist Pilgrimages with Fr. Julio Giulietti, SJ, our spiritual director. For five hundred years Christians have found in Ignatius' *Spiritual Exercises* a trusted companion for personal faith, spiritual development, and a source of spiritual depth. Our pilgrimage celebrates Ignatius, inviting pilgrims to engage fully in the *Spiritual Exercises* and deepen their relationship with Christ.

### Ignatius in Rome A Journey into the Heart of Ignatius Loyola

*Ignatius in Rome* has been offered for small groups many times over the years for pilgrims who have interest in St. Ignatius, are fascinated by the Eternal City, and find Rome a deeply prayerful place.

Our focus is mainly on Ignatian sites, including prayerful visits to the Churches of Ignatius in Rome, a journey to La Storta, a public audience with Pope Francis (*if and when available*), and an optional tour of the Vatican Museum. There will be daily talks on the dynamics of the *Spiritual Exercises* and Jesuit history in the very places where Ignatius walked, lived, and directed the early Society of Jesus.

Our spiritual director, Fr. Julio Giulietti, SJ, has been with us since the beginning years of *Ignatius in Rome*. Having lived in many parts of the world, he brings an innovative approach to learning about St. Ignatius' life, the founding of the Jesuits and our own developing spirituality.

For more information and registration www.paulistpilgrimages.org



### **Proposed Program for March:**

## Hecker's Reflections on God's Providence and Influence of the Holy Spirit

Submitted by David Rooney, Paulist Associate Diaspora

#### **Opening Prayer:**

Lord, we praise and thank you, Father, for this day which you have given us to know your love and spread your word.

May we never grow tired of the opportunities you give us in life.

Refresh us, Lord, that we may continue to consecrate to you our lives, hopes and hearts.

Through the work of your Spirit, Father, may we further the hope of your Son, Jesus, who is Lord forever and ever.



David Rooney

Amen

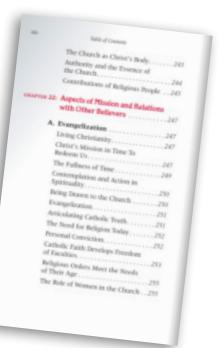
(Opening prayer from Evening Prayer {Weeks I-IV}, The Paulist Prayer Book)

#### **Selection from Father Hecker**

#### **The Fullness of Time**

It is often deplored that out of the 1200 million inhabitants of this globe, 900 million are not Christians. May not this delay in the conversion of the entire human race be also part of the action of Divine Providence? Would it not have been more disastrous to have brought them into the fold of the Church and afterwards for them to have left the fold either by schism or heresy? It took 4000 years, more or less, to prepare for the Incarnation.

Before the more perfect development of the external organization of the Church she might not have been able to hold so large a body of uncivilized and partly civilized people together in her fold if converted to Christianity. To bring back into the fold of the Church a people who once were in it, & have strayed from it, is a more difficult task than to convert







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#### The Pullment of Time

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May not the fuldness of time have come, seeing that the Charch has been, as an extend organization that the Charch has been, as an extend of the Vanisation of the Charch has been as a set of the comparison of the second second by detectivity 6 social is an atmosphere the world by detectivity 6 social when by a grouner effaults on of the Holy Spirit Ia and when by a grouner effaults on of the Holy Spirit Ia the did of the Charch the group world of the conversion of the output will be brought about? (Diary begins in aggre, 1879, pp. 113–142)

#### station and Action in Spirituality

Again, Christianity does not confine itself to the regan of God in the soul, it seeks to establish the regan of God upon cardin, ..., Genuine contemplation and action are insequarble. It would be a seek of the action are insequarble. It was spread the two tracks and the parcicle of much. Divise laws is inflation with the parcicle of much. Divised laws is inflation action, and, where it has contered the homan hears along active, and, where it has contered to bottom to be as set it on fire, it produce must to all sourceal prefix-tion and visible justice. No men have labored so test. Again, Christianity does not confine itself to has set it on two, it positive main to all outward points tion and visible justice. No men have labourd to need usaly and to efficiently for their fedoro energy. For the establishment of God's kingdom upor earth, as the salarse of God. (1886, The Church and the Age p. 162) as the Being Drates to the Church

If the interior and intelligible side of the Church seep exposed to view in such a light that over would be led to see clearly and appreciate her essential char-actes; if it were shower unmissialable that all her ex-ternab, when not abused or essagersated, are strictly

subservices to the securing of her eviential end-mism of the soul with God-dhere are better and stronger reasons to hope for a side to set in toward her fold in the nineixenth. For stack a measurement has in the fold in the sitestrench. For stack a measurement has in the based of the sould be and the second state of the fold of the sould be and the second state of the fold of the sould be and the sould be and best aspirations of man's sould—the for common which reigns throughout all creation. (1886, The Church and the Ape, PP, 200-61

Let him, therefore, who would serve the Catholic charch in this generation, show her in her own true light, in her unity and universality, in all her beauxy and majoray, it is this true vision of her divisity that will captulate mars's aveilignmer, secare the unbidden humage of his well, and click his most hereis devoted was, Herein lies the seysterious force of her dustations. homoger of his will, and elicit his most heroic deroted ness. Heroin list the snysterious force of her dusting for so many centuries, the secret of the power of her way over more than two hundred millions of soft, and the rearism for the never-booker stream of her converts and the capture of the ablest and mobiles minds of our century. (1886, The Church and the Age. a. 205)

#### Articulating Catholic Track

The positive side of wrath must be brought out and clothed in all its beauty. The time picture must be pre-sented and commanded with the fabre, so as to captivate

a people who are ignorant of Christianity. But the organization of the Church completed, her extension could be increased rapidly & with safety. (How comparatively few of the world before Christ were brought to the light of true revelation!)

May not the fullness of time have come, seeing that the Church has been, as an external organization, greatly strengthened by the definition of the Vatican Council, and seeing the great facility of communication throughout the world by electricity & steam, when by a greater effusion of the Holy Spirit in the life of the Church the great work of the conversion of the world will be brought about? (*Diary* begun in Egypt, 1873, pp. 113–14)

#### Background

The selection is taken as is from *The Paulist Vocation*, the first section of Chapter 22: **Evangelization**, titled **The Fullness of Time**. As noted above, it is from Hecker's Diary in Egypt.

Father Hecker boarded a boat, spending most of that year on the Nile River, with hopes to help restore his health. He had left New York to tour Europe, searching for some relief from his physical ailment, chronic Leukemia. Three years prior, he attended the first Vatican Council. During that trip, he also visited the home of St. Francis of Assisi and wrote in his journal, "Francis touched the chords of feeling and aspiration of the hearts of his time and organized them for united action." These experiences surely influenced his reflections as to the state of the Church. In 1875, he wrote a prophetic essay which described the work of the Holy Spirit in the renewal of both Church and State (Paulist.org: The Story of Servant of God, Isaac Hecker.)





Saint Francis of Assisi Receiving the Stigmata, Jan van Eyck, c. 1430–1432, Turin version — wikipedia.org

Luxor (Egypt): the Nile seen from Kings Island, — wikipedia.org photo by Marc Ryckaert

The world's population has grown eight times Hecker's estimation, with an overwhelming majority worshipers still other than Christian. Hecker remained hopeful for the further evangelization throughout the world, utilizing the tools available to communicate and share the Gospel, while through his persistence, trusting the endearing support of the Holy Spirit.

#### **Discussion Questions to Share in Your Group**

- 1. Fr. Hecker had specific and grand goals for evangelizing the country and world. How do we define/understand evangelization in our day? What are ways in which Associates support, or can support the evangelization work of the Paulist Fathers?
- 2. Hecker shared these affirmations as revealed through the Holy Spirit, while experiencing suffering. How have you navigated your own faith journey amid suffering?
- 3. We can mark Hecker's influence on our Church during his lifetime, as a bridge between the two, Vatican Councils. He of course attributes everything to the Holy Spirit and gives examples for such communication through advancements in his own time, namely "electricity and steam." We can say the same today, by the manner you are reading these words and discussing them during a Zoom meeting. How else can you see the Holy Spirit's influence over the Paulist Associates, during our 20-year history?



#### **NEWS / ANNOUNCEMENTS / PRAYERS FOR OTHERS**

#### **Closing Prayer**

#### Closing prayer from Evening Prayer (Weeks I-IV), Paulist Prayer Book

We ask your blessing upon us and our community, O Lord; we strive to proclaim your word in our works and actions.

May our deeds this day further the ideals of our founder. May we be inspired by St. Paul, our Patron. May we ever be more converted to you. We pray this through Christ, our Lord.

Amen.





#### **Contacts**

PAULIST ASSOCIATES WEB SITE http://www.paulist.org/associates/paulist-associates

FIND US ON FACEBOOK [] https://www.facebook.com/groups/paulistassociates/

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#### PRAYER FOR THE INTERCESSION OF FATHER ISAAC T. HECKER, SERVANT OF GOD

Heavenly Father, you called your servant Isaac Thomas Hecker to preach the Gospel to the people of North America and through his teaching, to know the peace and the power of your indwelling Spirit. He walked in the footsteps of Saint Paul the Apostle, and like Paul spoke your Word with a zeal for



souls and a burning love for all who came to him in need.

Look upon us this day, with compassion and hope. Hear our prayer. We ask that through the intercession of Father Hecker your servant, you might grant us (state the request).

We ask this in the name of Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit. One God, forever and ever. Amen.

When you pray this prayer, and if you believe that you have received any favors through Hecker's intercession, please contact the Office of the Cause for Canonization of Servant of God, Isaac Hecker at <u>heckercause@paulist.org</u>. Visit the web site: <u>http://www.isaachecker.org/</u> to learn more about his life and the cause for his canonization.

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### PAULIST ASSOCIATES PROMISE

I believe that I am drawn by the Holy Spirit to the spirituality and qualities of the Paulist Community.

I have discerned both by prayer and study that God calls me to become associated with the Paulists.

I promise that I will pray for the works of the Paulist Society, meet with others, who are also members of the Paulist Associates, for spiritual sharing and formation; and I seek to embody the apostolic qualities of the Paulists in my daily life.

Attentive to the Holy Spirit and faithful to the example of St. Paul and the charism of Father Isaac Hecker, I commit myself for one year of membership in the Paulist Associates.