

CELEBRATION OF THE EUCHARIST WITH THE RITE OF ORDINATION OF DEACONS



BASILICA OF THE NATIONAL SHRINE OF
THE IMMACULATE CONCEPTION
SEPTEMBER 9, 2023



ORDAINING BISHOP

HIS EMINENCE
WILTON CARDINAL GREGORY
ARCHBISHOP OF WASHINGTON



ORDINANDI

DR. CHRISTOPHER W. LAWTON, CSP
DR. DANILO REYNALDO G. MACALINAO, CSP

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The Paulist Fathers

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First Consultor
The Paulist Fathers

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The Paulist Fathers

Reverend Michael Kallock, CSP
Associate Director of Formation
The Paulist Fathers

Master of Ceremonies
Reverend Ismael Ayala
Director of Liturgy for the Basilica

Special Thanks To
Reverend Monsignor Walter R. Rossi
Rector of the National Shrine

Reverend Charles Cortinovis
Priest Secretary to Wilton Cardinal Gregory

Prelude

How Can I Keep from Singing

Anonymous
arr. Steven C. Warner

Processional Hymn

Praise to the Lord the Almighty

LOBE DEN HERREN
Joachim Neander, Catherine Winkworth
arr. Travis Cottrell



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon-der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Kyrie

Mass of Renewal
Curtis Stephan



Gloria

Mass of Renewal



thanks for your great glo - ry, Lord God, heav-en - ly

King, O God, al-might-y Fa - ther.

Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer - cy on us; you take a -

way the sins of the world, re - ceive our prayer; you are seat - ed

at the right hand of the Fa - ther, have mer -

cy, have mer - cy on us. For you a-lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa-ther. A - men, a - men.

LITURGY OF THE WORD

First Reading

Jeremiah 1:4-9

Responsorial Psalm

Psalm 96

J. Oconer Navarro



Second Reading

Romans 12:4-8

Alleluia

Christopher Walker, Fintan O'Carroll



Go and teach all nations, says the Lord; I am with you always, until the end of the world

Gospel

John 21:15-17

*After the Gospel, please remain standing
until the Cardinal venerates the Book of the Gospels.*

RITE OF ORDINATION

Election of the Candidates

Homily

His Eminence Wilton Cardinal Gregory
Archbishop of Washington

Promise of the Elect

Promise of Obedience

Litany of Supplication

Orin Johnson

Cantor; All repeat Cantor; All repeat Cantor; All repeat

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

Cantor All

(Saint invocations) Pray for us.

Cantor 3 All

Lord, be merciful. Lord, de - liv - er us, we pray.

From all evil, By your Incarnation,
From every sin, By your Death and Resurrection,
From everlasting death, By the outpouring of the Holy Spirit,

Cantor All

Be merciful to us sinners. Lord, we ask you, hear our prayer.

Govern and protect your holy church
...
Jesus, Son of the Living God

Cantor: Christ, hear us. Christ,

All: Christ, hear us.

gra - cious - ly hear us.

Christ, gra - cious - ly hear us.

Laying on of Hands and Prayer of Ordination

Investiture with Stole and Dalmatic

Reverend Frank DeSiano, CSP *for* Dr. Christopher Lawton, CSP
Reverend Eric Andrews, CSP *for* Dr. Danilo Macalinao, CSP

Handing On of the Book of Gospels

Kiss of Peace

LITURGY OF THE EUCHARIST

Offertory Hymn

We Are Many Parts

Marty Haugen

Refrain

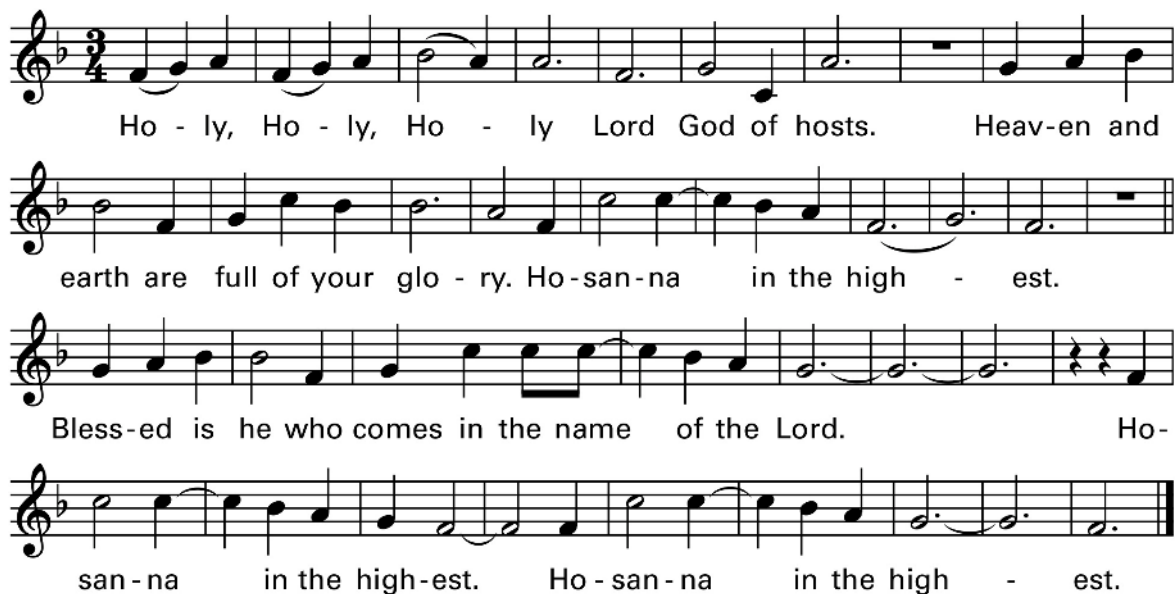
We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

Verses

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est
ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.


D.C.

Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation



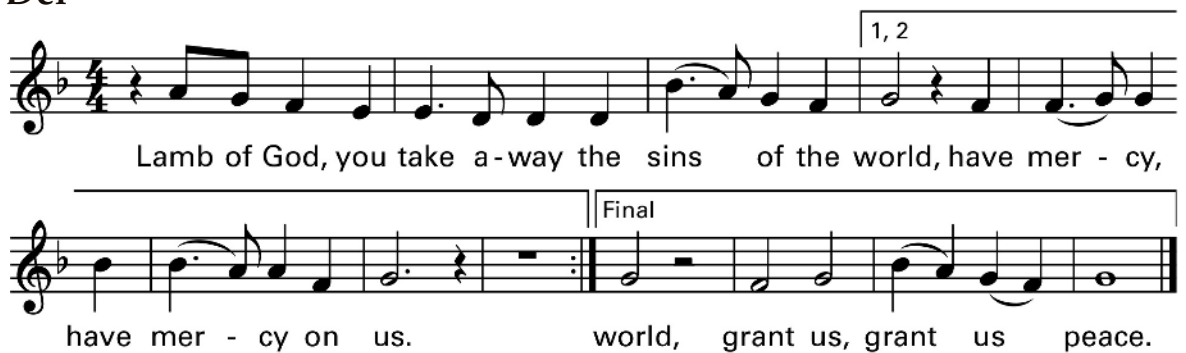
Save us, Sav-ior of the world, for by your Cross and Res - ur -
rec - tion you have set us free, you have set us free.

Amen



A - men, a - men, a - men.

Agnus Dei



Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Guidelines for the Reception of Communion

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion Hymn

Here I Am, Lord

Dan Schutte

Verses



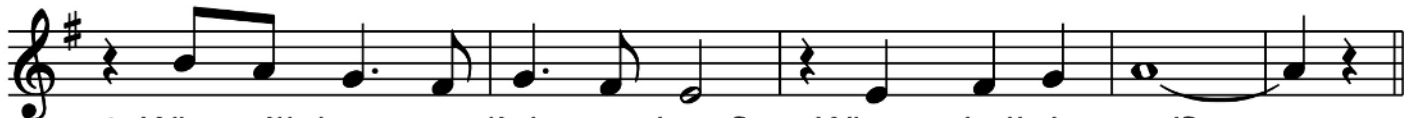
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Song of Praise

Let My Heart Be Quiet

Heather Schopf

Recessional Hymn

Each Step of the Journey

Karen Schneider Kirner

1. God be with you in ev - 'ry pass, Je - sus be
3. Cross of the saints and of the an - gels, ev - er be

with you on ev - ' ry hill; Spir - it be with you on
raised be - fore you. O Ma - ry of grace, the blest

ev - - 'ry stream, head - land and ridge and lawn.
Mo - ther of Christ, shield you by day and night.

2. Each sea and land, each moor and mead - ow,
4. God make safe ev - 'ry step and you take,

each ly - ing down, each ris - ing up, In the trough of the
Christ o - pen ev - 'ry nar - row way. May the Spir - it in -

waves, on the crest of the bil - lows, God, Christ, and Spir - it
spire you and fill you with song!

on the jour - ney.

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His Eminence Wilton Cardinal Gregory
Archbishop of Washington

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Deacon Benjamin Schrantz

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Reverend Ismael Ayala
*Director of Liturgy
The Basilica of the National Shrine
of the Immaculate Conception*

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President

Rev. David Dwyer, CSP
First Consultor

A Note of Thanks

Thank you for the gift of your presence here today!

In our seminary studies, we learn that the word “deacon” comes from the Greek *diakonia*, which means “to serve.” We have both been blessed by many people who have modeled what it means to serve throughout our lives. Their witness has prepared us for this moment and this new ministry of service to which deacons are called.

We want to thank our families, especially our parents, grandparents, and siblings, for their love and support which has brought us to this day. We are immensely grateful to our Paulist brothers for their guidance and fraternal care as we seek to serve together our mission of welcoming all to our community of faith. We are thankful too to our friends, mentors, ministry partners, and beyond for the countless ways you have walked with us on this journey.

Our Paulist founder, Servant of God Father Isaac Hecker once said, “*God has work for me in this world and I shall live to do it.*” Father Hecker’s words resonate deeply today as we begin our service as deacons. We are so excited to get going, and for the journey ahead.

With much love,
Chris & Dan



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